

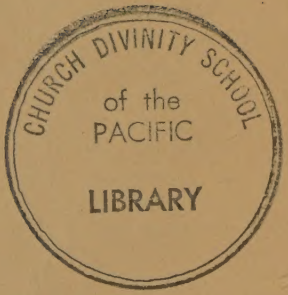
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# THE COMMUNIONS FOR THE LITURGICAL YEAR

*Edited by*  
**FRANCIS BURGESS**

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## PREFACE

Of all the Scriptural anthems which have surrounded the consecration of the Eucharist in the West from primitive times, the Communion is the shortest and, musically, the simplest. Wherever the Proper is chanted according to the simple method of the *English Gradual*, the Communion naturally provides the most obvious opportunity for introducing the traditional melodies in their complete form.

While it cannot be claimed that the music contained in this collection is easy in our modern sense of the word, it is believed that these melodies are sufficiently beautiful to justify the time which must be spent in mastering them. In churches where liturgical education has passed the rudimentary stage the music of the Communion will be valued by the singers and appreciated by the worshippers both for its history and its atmosphere.

Most of the texts in this collection may be followed in the *English Hymnal*, and are numbered to correspond with that book. Such additional texts as are included are invariably printed in *italics*, so that they are readily distinguishable.

In using these musical transcriptions it should be borne in mind that the Quaver represents the unit-note of the traditional square notation. The grouping of units into simple and compound neums is shown by the grouping of the quavers. A *slightly* lengthened note has a short horizontal line placed over it. A note which requires lengthening to *nearly twice* the normal duration of the unit is shown as a Crotchet. The quilisma in Plainsong notation is represented by a quaver having a mordent over it, as will be seen in lines two, five, and six of page 2. As the Communion is chorus-chant, the quilisma is merely a shortened and lightly touched note and it is invariably preceded by a slightly lengthened quaver. The quilisma and the note preceding it might well be transcribed as a semi-quaver preceded by a dotted quaver but for the fact that the "timelessness" which is one of the chief joys of Plainchant is not very happily expressed by fractional sub-divisions of the units. The normal interpretation of the mordent should not be attempted.

The whole of the music should be sung lightly, smoothly and briskly, so that breath need only be taken at the points indicated by the phrasing bars.

F.B.

VH66  
B955C



VH66  
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35325

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# THE COMMUNIONS FOR THE YEAR



## 657 ADVENT SUNDAY Mode I

The Lórd \* shall shéw lóv - ing -  
kínd - ness: and our lánd shall  
give her in - crease.

## 658 ADVENT II Mode II

Je - rú - sa - lem, \* háste ye, and stand on hígh:  
and be - hóld the jóy and glad - ness that cóm - eth  
un - to thee from Gód thy Sá - viour.

659

## ADVENT III

Mode VII

Sáy to thém\* that are of a féar - ful héart:  
 Be stróng, and féar not, be - hólđ,  
 your Góđ will cóme and sáve you.

660

## ADVENT IV

Mode I

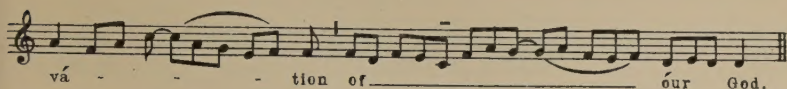
Be - hólđ \* a Vír - gin shall con - céive  
 and béar a Són: and his Náme  
 shall be cáll - ed Em - má - nu - el.

661

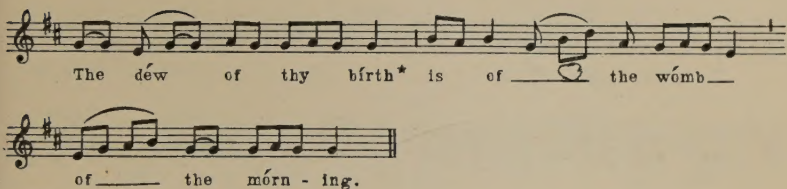
## CHRISTMAS EVE

Mode I

The gló - ry of the Lórd\* shall be re - véal -  
 ed: and all flésh shall see the sal -

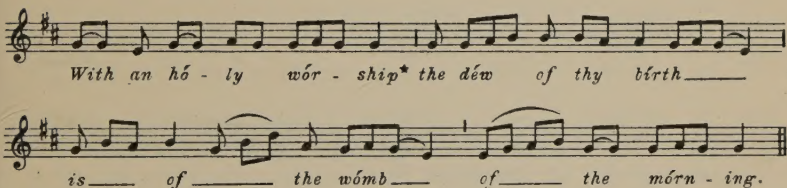


## 662 CHRISTMAS (at Midnight) Mode VI

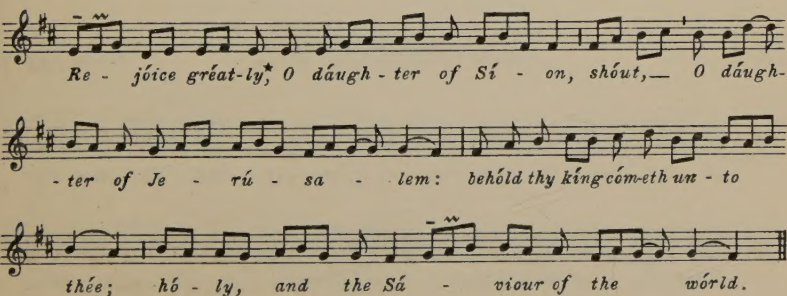


or the following:

### 662A Mode VI



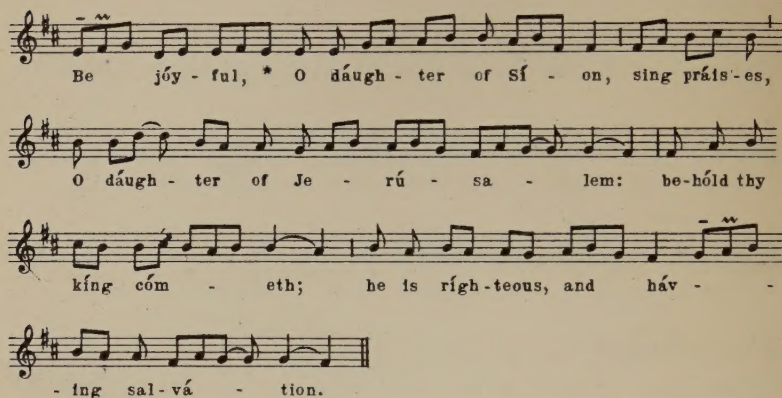
## 662B CHRISTMAS (at Daybreak) Mode IV



663

## CHRISTMAS DAY

Mode IV

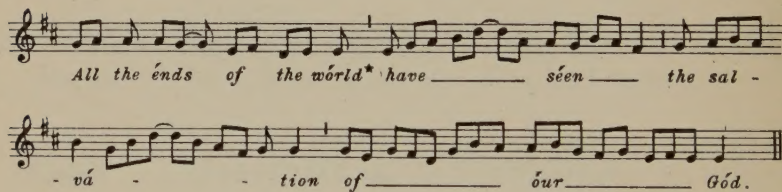


Be jÓy - ful, \* O dáugh - ter of Sí - on, sing práis - es,  
 O dáugh - ter of Je - rú - sa - lem: be - hÓld thy  
 kÍng cÓm - eth; he is rÍgh - teous, and háv - -  
 - ing sal - vá - - tion.

*or the following:*

663A

Mode I

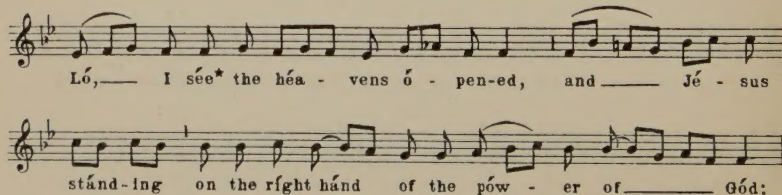


All the énds of the wÓrld\* have \_\_\_\_\_ sée - \_\_\_\_\_ the sal -  
 - vá - - tion of \_\_\_\_\_ Óur \_\_\_\_\_ GÓd.

664

## ST. STEPHEN

Mode VIII



LÓ, — I sée\* the héa - vens Ó - pen - ed, and — Jé - sus  
 stánd - ing on the rÍght hánd of the pów - er of \_\_\_\_\_ GÓd:



O ——— Lórd ——— Jé - sus, re-céive my spí - rit,  
and láy not this sín to their ——— chárge, for they kónw not  
whát they dó.

## 665 ST. JOHN THE EVANGELIST Mode II

Then wént a-bróad\* this sáy - ing a - móng the bré - thren, that thát  
dis - cí - ple ——— shóuld ——— not díe: yet Jé -  
- sus ——— sáid not, ——— Hé shall not díe: but, Íf  
I wíll that he tár - - ry un - til I ——— cóme.

## 666 HOLY INNOCENTS Mode VII

In Rá - ma\* a vóice was héard, lá - men - tá - tion and gréat  
móurn - ing Rá - chel ——— wéep - ing for her chíl - dren,

and would not be com- fort - ed be - cause \_\_\_\_\_  
 they are not.

## 667 SUNDAY AFTER CHRISTMAS Mode VII

Take\* the young Child and his Mó - ther, and gó in - to  
 the lánd of \_\_\_\_\_ 'Is - ra - el: for théy are déad  
 which sóught the young \_\_\_\_\_ Child's life.

## 667A ST. THOMAS OF CANTERBURY Mode II

I \_\_\_\_\_ am \_\_\_\_\_\* the góod \_\_\_\_\_ shép - herd, and I  
 knów my \_\_\_\_\_ ówn shéep, and am knówn  
 of \_\_\_\_\_ míne.

Circumcision of our Lord (as on Christmas Day)

## 667B THE HOLY NAME OF JESUS Mode VIII

All ná-tions\* whom thóu hast máde shall cóme  
 and shall wór - ship be - fóre thee, O  
 Lórd, and shall gló - ri - fy thy náme:  
 for thóu art gréat, and ón - ly dó - est  
 wón - drous thíngs: thóu art Gód a - lóne  
 al - le - lú - ia.

## 668 THE EPIPHANY Mode IV

We have séen\* his stár in the Eást:  
 and are cóme with our óf - fer - ings to wór - ship  
 the Lórd.

668A

## THE HOLY FAMILY

Mode I

And Jé - sus went dówn\* with thém, and cáme  
to Ná - sa - reth: and hé  
was súb - - ject ún - to thém.

669

## EPIPHANY I

Mode I

Són,\* why hast thóu thus déalt with us? be - -  
- hóld, thy fá - ther and 'I have sóught  
thee sór - row - ing. And he sáid, Hów is it  
that ye sóught me? wíst ye nót that 'I  
must be a - - bóut my Fá - -  
- ther's bú - - iness?

670

## EPIPHANY II

Mode VI

The Lórd said un - to \_\_\_\_\_ thém: Fíll the wá - ter - pots  
with wá - ter, and béar un-to the gó - ver - nor of the  
féast. Whén the rú - ler of the féast  
had tás - ted the wá - ter that was máde wíne, he sáith \_\_\_\_\_  
un-to the bríde - groom: Thóu hast képt the góod \_\_\_\_\_ wíne  
un - til nów. \_\_\_\_\_ This be - gín - ning of mí - ra - cles  
did Jé - sus be - fóre his dis - cí - ples.

671

## EPIPHANY III to VI

Mode VII

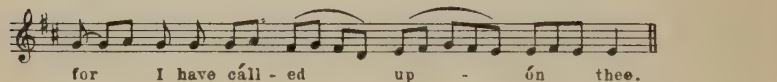
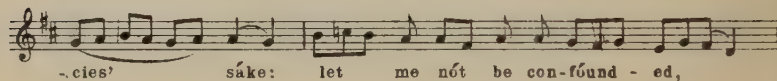
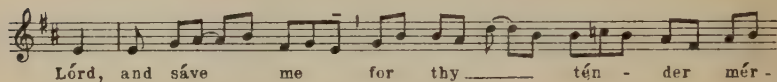
All wón - der - ed \_\_\_\_\_ \*  
at \_\_\_\_\_ the grá - cious wórd - s \_\_\_\_\_ which pro - céed -



672

## SEPTUAGESIMA

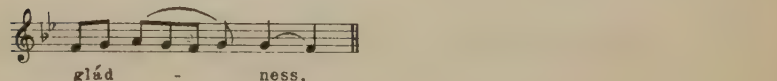
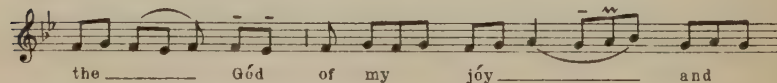
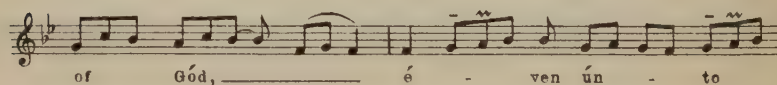
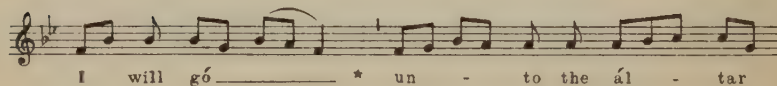
Mode I



673

## SEXAGESIMA

Mode VIII



## 674 QUINQUAGESIMA Mode I

Théy did éat, \* and were wéll fíll-ed, for  
 the Lórd gáve them their ówn de -  
 síre: théy were nó't dis -  
 ap - póint - ed of théir lúst.

## 675 ASH WEDNESDAY Mode III

Hé who doth mé - di - tate\* on the láw of the Lórd dáy  
 and níght, will bríng forth his  
 frúit in due séa - son.

## 676 LENT I Mode III

Who - so drínk - eth \* of the wá - ter that I

shall gíve \_\_\_\_\_ him sáith \_\_\_\_\_ the Lórd, it \_\_\_\_\_  
 \_\_\_\_\_ shall bé a wéll of \_\_\_\_\_ wá-ter spríng - - ing  
 up un-to \_\_\_\_\_ lífe e - - tér - nal.

or the following:

676A

Mode III

The Lórd \_\_\_\_\_ shall de-fénd thee\* ún-der his \_\_\_\_\_ wíngs,  
 and thóu shalt be sáfe ún-der his \_\_\_\_\_ féa - thers:  
 his fáith - ful - ness and trúth shall be thy \_\_\_\_\_  
 shéild and búck - ler.

677

LENT II

Mode V

Con-sí - der\* my mé - dí - tá - tion: O héar-ken thóu  
 un-to the vóice \_\_\_\_\_ of my cáll - ing, my Kíng and



my — Gód: — for ún-to thee —  
will — I máke — my práyer.

678

## LENT III

Mode I

The spár-row\* hath fóund her an hóuse, and the swál-low a nést  
where shé may láy — her yóung: é - ven thine ál -  
- tars, O Lórd of — hósts, my Kíng —  
and — my — Gód: — bléss - ed are théy —  
— that dwéll in thy — hóuse; théy will be  
ál - way práis - ing thee.

679

## LENT IV

Mode IV

Je - rú - sa - lem — \* is búilt as a cí - ty —

that is at ú - ni - ty in it - sélf: for thí - ther the tribes go  
 úp, é - ven the tribes of the \_\_\_\_\_ Lórd, to give  
 thánks un - to the Náme of \_\_\_\_\_ the Lórd.

680

## PASSION SUNDAY

Mode VIII

This is my Bó - dy\*, which is gív - en \_\_\_\_\_ for yóu:  
 this cúp is the néw Tés - ta - ment \_\_\_\_\_ in \_\_\_\_\_ my Blóod,  
 sáith \_\_\_\_\_ the Lórd, this dó ye, as óft as ye  
 drínk it, in re - mém - - brance of mé.

681

## PALM SUNDAY

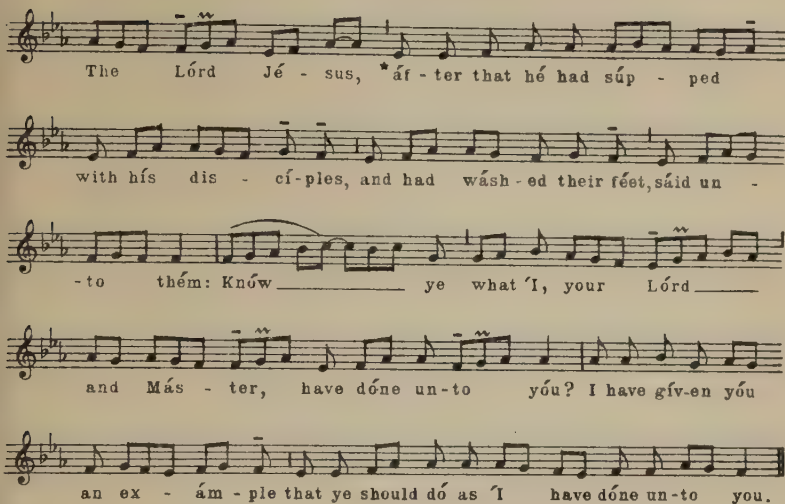
Mode VIII

Fá - ther \* if this cúp may not páss a - wáy from me,  
 ex - cépt I drínk it: thý will \_\_\_\_\_ be dóne.

682

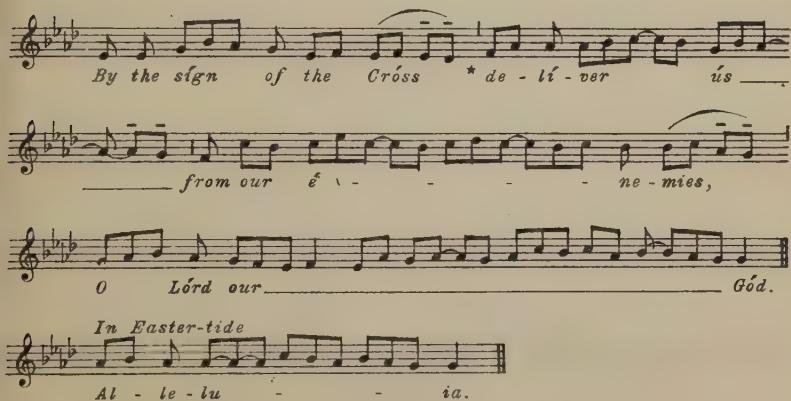
## MAUNDY THURSDAY

Mode II



The Lórd Jé - sus, \*áf - ter that hé had súp - ped  
with hís dis - cí - ples, and had wásh - ed their féet, sáid un -  
to thém: Knów ye what 'I, your Lórd  
and Más - ter, have dóné un - to yóu? I have gí - ven yóu  
an ex - ám - ple that ye should dó as 'I have dóné un - to you.

## 682A INVENTION OF THE CROSS Mode IV



By the sígn of the Cróss \*de - lí - ver ús  
from our é - - - - - ne - mies,  
O Lórd our Gód.  
*In Easter - tide*  
Al - le - lu - ia.

## 683

## EASTER DAY

Mode VI

Christ our Pás - so - ver, \*is sác - ri - fí -  
 - ced for ús, al - le - lú - ia: there - fore  
 lét us kée - p the féast with  
 the un - léa - ven - ed bréad of sin - cé - ri - ty  
 and truth, al - le - lú - ia, al - le -  
 - lú - ia, al - le - lú - ia.

## 684

## LOW SUNDAY

Mode VIII

Christ, \*be - ing ráis - ed from the déad, dí - eth no móre,  
 al - le - lú - ia: déath hath nó more do - mín - ion ó -  
 - ver him, al - le - lú - ia, al - le - lú - ia.

or the following:

684A

Mode VI

Reach hither thy hand, \* and be-hold the print of  
the nails al-le-lú - ia: and be not faith-less,  
but be-liev-ing, al-le-lú-ia, al-le - lú - ia.

685

EASTER II

Mode II

I am \* the good shép - herd, al-  
-le-lú - ia: and I knów my own  
shéep, and am knówn of míne. al-le-lú -  
-ia, al-le-lú - ia.

686

EASTER III

Mode VIII

A lít - tle whíle \* and yé shall nótt sée me, al-le-

-lu - ia: and a - gáin, a lít - tle \_\_\_\_\_ whíle  
 and ye sháall sée me, be - cáuse — I gó to the  
 Fá - ther, — al - le - lú - ia, al - le - lú - ia.

687

## EASTER IV

Mode VIII

When the Cóm - fort - er,\* é - ven hé, \_\_\_\_\_  
 the Spí - rit of Trúth, is cóme, he  
 will \_\_\_\_\_ re - próve the \_\_\_\_\_ wórl'd of \_\_\_\_\_ sín,  
 and of rígh - teous - ness, and of \_\_\_\_\_ júdge - ment, al -  
 - le - lú - ia, al - le - lú - ia.

688

## EASTER V

Mode II

O sín<sup>g</sup> un - to the \_\_\_\_\_ Lórd, al - le - lú - ia:

O sing un - to the Lórd, and práise his hó - ly  
 Náme: be téll - ing of his sal - vá -  
 - tion from óne dáy un - to  
 a - nó - ther, al - le - lú - ia, al - le -  
 - lú - ia.

688 A

## ROGATION DAYS

Mode I

Ask ye,\* and it shall be gívo - en un - to: you: séek yé,  
 and yé shall fínd: knóck,  
 and it shall be ó - pen - ed un - to you: for év - ery  
 óne that ásk - eth, re - ceiv - eth, and hé that séek - eth,  
 fínd - eth: ar - hám that knóck - eth,

it shall be ó-pen-ed, al - le - -  
- - lú - ia.

689

## ASCENSION DAY

Mode I

Sing ye ún - to the \_\_\_\_\_ Lórd,\* who as - cénd - ed a -  
- bóve \_\_\_\_\_ the héa - ven of héa - vens, to \_\_\_\_\_  
\_\_\_\_\_ the \_\_\_\_\_ sún - rís - ing, al - le - -  
- lú - ia.

690 SUNDAY after ASCENSION DAY Mode IV

Fá - ther, \* while I \_\_\_\_\_ was with them in \_\_\_\_\_ the wórd \_\_\_\_\_  
I \_\_\_\_\_ képt \_\_\_\_\_ thóse that thou gáv-est to mé, al - le -  
- lú - ia: and nów I cóme



un - to thee: I pray thee nót that thóu should -  
 -est táke them óut of \_\_\_\_\_ the wórld, bú that thóu should -est  
 kéept hem fróm the é - vil, al - le - lú - ia, al - le -  
 - lú - ia.

690A

## VIGIL OF PENTECOST

Mode V

In the lást day\* of \_\_\_\_\_ the féast \_\_\_\_\_ Jé - sus  
 sáid: \_\_\_\_\_ Hé that be - liev - eth ón \_\_\_\_\_ mé, óut of his  
 bél - ly shall flów rí - vers of lív - - ing wá - ter.  
 But thís spake he of the Spí - rit, which théy should re - céive  
 that be - lieve \_\_\_\_\_ on \_\_\_\_\_ hím, al - le - lú -  
 - ia, al - le - - - lú - ia.

691

## WHIT - SUNDAY

Mode V

I will not leave you com - fort - less,\* I will come to  
 you yet a - gain; al - le - lú - ia: and your heart shall be  
 joy - ful. al - le - lú -  
 - ia, al - le - lú - ia.

*or the following:*

691A

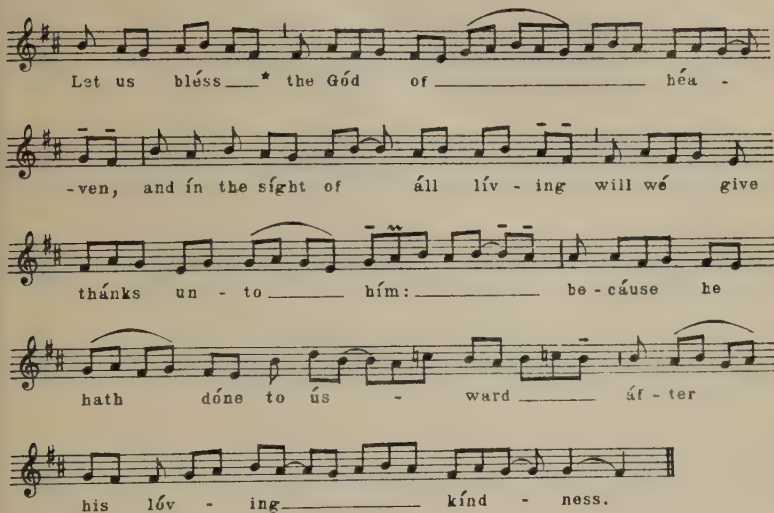
Mode VII

Súdden-ly there came a sound from heá - ven as of a rúsh - ing  
 migh - ty wind, and it fill - ed the whole hóuse where théy  
 were sít - ting, al - le - lú - ia: and they were áll fill -  
 - ed with the Hó - ly Ghóst, and be - gan to spéak the wón -  
 - der - ful wórks of Gód, al - le - lú - ia, al - le - lú - ia.

692

## TRINITY SUNDAY

Mode IV

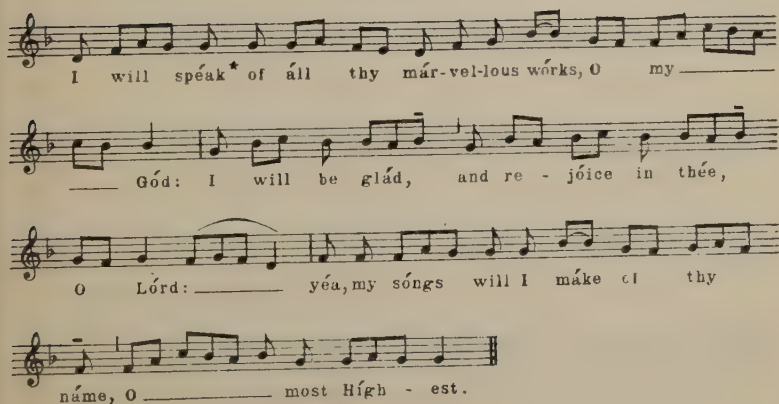


Let us bless\* the Gód of heá -  
 -ven, and ín the síght of áll lív - ing will wé give  
 thánks un - to hí:m: be - cáuse he  
 hath dóne to ús - ward áf - ter  
 his lív - ing kínd - ness.

693

## TRINITY I

Mode II



I will spéak\* of áll thy már - vel - lous wórks, O my  
 Gód: I will be glád, and re - jóice in thee,  
 O Lórd: yéa, my sóns will I máke of thy  
 náme, O most Hígh - est.

694

## TRINITY II

Mode II

I will sing\* of the Lórd, be - cáuse  
 he hath déalt so lóv - ing - ly wíth me: yéa, I will  
 práise the náme of the Lórd Most  
 High - est

695

## TRINITY III

Mode VIII

I have cáll - ed\* up - ón thee, O Gód, for thóu  
 shalt héar me: in - clíne thine éar un - to mé,  
 and héar - ken ún - to my wórd.

*or the following:*

695 A

Mode V

I sáy un - to you,\* There is jóy in the pré - sence of the 'An - gels

of Gód ó-ver óne sín-ner that \_\_\_\_\_ re-pént-eth.

696

## TRINITY IV

Mode II

The Lórd \* is my stróng \_\_\_\_\_ rock, and hé  
is mý \_\_\_\_\_ de-fénce: hé is my Sá-  
-viour: my Gód, \_\_\_\_\_ and \_\_\_\_\_ my \_\_\_\_\_ míght.

697

## TRINITY V

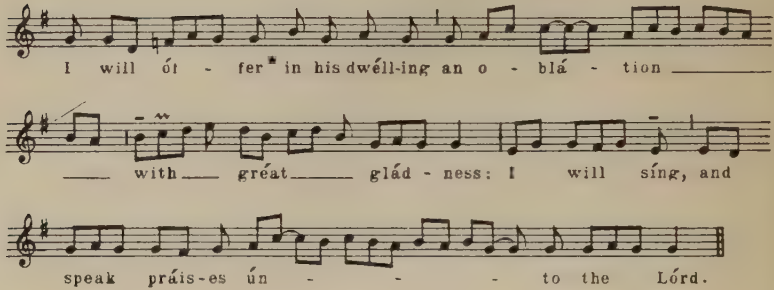
Mode VII

'One thing have 'I \_\_\_\_\_ de-sír-ed\* of \_\_\_\_\_ the Lórd,  
\_\_\_\_\_ which \_\_\_\_\_ I \_\_\_\_\_ will \_\_\_\_\_  
re- \_\_\_\_\_ quíre: é-ven that I may dwéll in the  
hóuse of the Lórd áll the dáy's of \_\_\_\_\_  
\_\_\_\_\_ mý \_\_\_\_\_ lífe.

698

## TRINITY VI

Mode VI

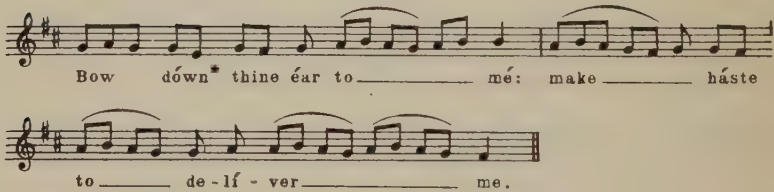


I will ó - fer\* in his dwell-ing an o - blá - tion  
 with great glád - ness: I will sing, and  
 speak práis-es ún - to the Lórd.

699

## TRINITY VII

Mode IV

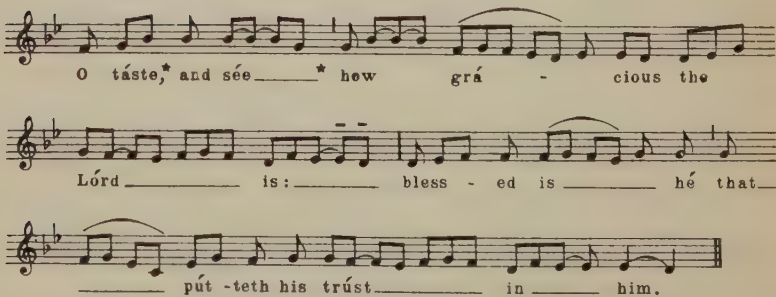


Bow dówn\* thine éar to mé: make háste  
 to de - lí - ver me.

700

## TRINITY VIII

Mode III



O táste,\* and sée\* how grá - cious the  
 Lórd is: bless - ed is hé that  
 pút - teth his trúst in him.

701

## TRINITY IX

Mode VIII

Séek ye first of áll\* the kíng - dom of \_\_\_\_\_ Gód, and áll  
these things shall be ád-ded un - to \_\_\_\_\_ yóu, saíth \_\_\_\_\_ the Lórd.

*or the following:*

701A

Mode VI

Whó - so ént - eth\* my \_\_\_\_\_ Flésh, and drínk-eth my Blóod,  
dwéll - eth in \_\_\_\_\_ mé, and \_\_\_\_\_ 'I in hím,  
saíth \_\_\_\_\_ the Lórd.

702

## TRINITY X

Mode IV

Thóu shalt be pléas - - - ed \* with the sác - - ri - fice  
of rígh - - - teous - ness: with the búrnt óf -  
- fer - ings and o - blá - - - tions up - - -



703

## TRINITY XI

Mode VI

Hó - nour\* the Lórd with thy súb - - -  
 - - - stance, and with the fírst fruits  
 of all thine ín - - crease: só shall thy  
 bárn be fíll - - ed with plén - - teous - ness,  
 and thy préss - es shall búrst out with  
 their néw wíne.

704

## TRINITY XII

Mode VI

The earth\* O Lórd, is fíll - ed with the frúit of thy  
 wórks: that thou máy - est bring fód out of the éarth,



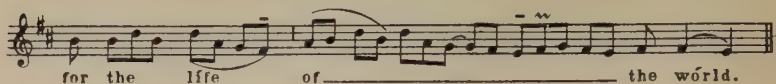
and wíne \_\_\_\_\_ that má - keth glád the héart of \_\_\_\_\_  
 mán: and óil to \_\_\_\_\_ máke him a chéer-ful cóun-  
 - te - - nance, and bréad to stréng - then \_\_\_\_\_ mán's héart.

## 705 TRINITY XIII Mode V

Thou hast gíve - - en us \*Bréad from héa - ven,  
 O Lórd, háv - ing év - 'ry de - líght,  
 and év - 'ry sá - - - vour of dí - vine \_\_\_\_\_  
 \_\_\_\_\_ swéet - - ness.

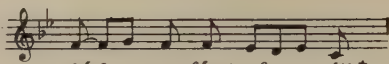
## 706 TRINITY XIV Mode I

The Bréad \_\_\_\_\_ \* that Í \_\_\_\_\_ will gíve is my \_\_\_\_\_  
 \_\_\_\_\_ flésh: which Í \_\_\_\_\_ will gíve



or the following:

706A.



Séek ye first of all \*

(etc.) as at No. 701 (p.27)

707

TRINITY XV

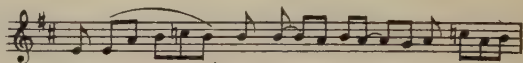
Mode VI



Whó-so éat - eth\* my \_\_\_\_\_ Flésh, (etc.) as at No. 701A (p.27)

or the following:

707A



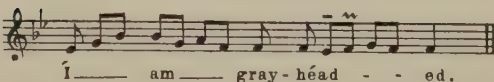
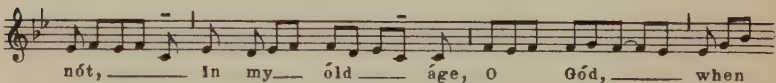
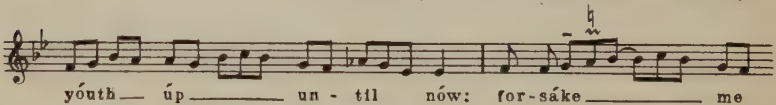
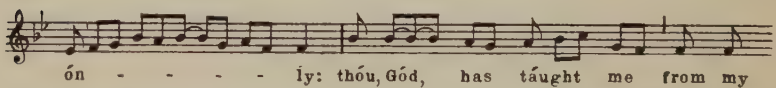
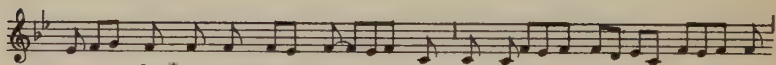
The Bréad \*that 'I \_\_\_\_\_

(etc.) as at No. 706 (p.29)

708

TRINITY XVI

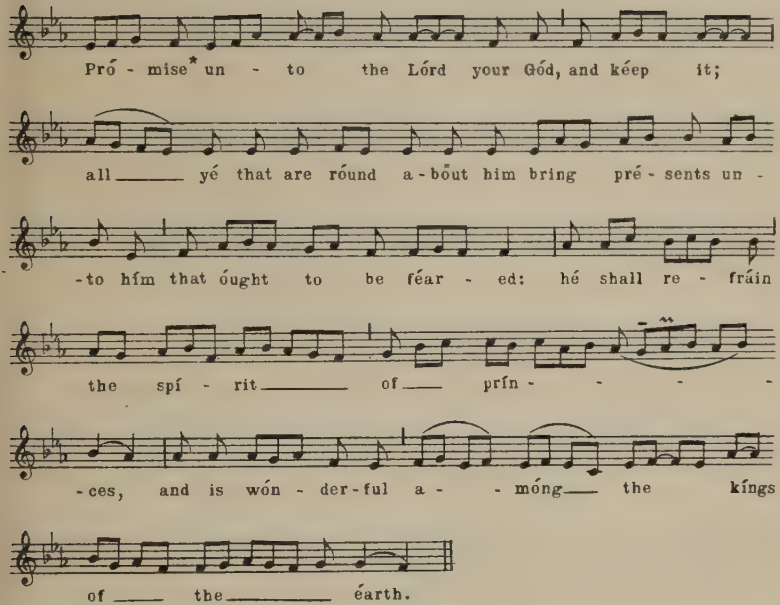
Mode VIII



709

## TRINITY XVII

Mode II

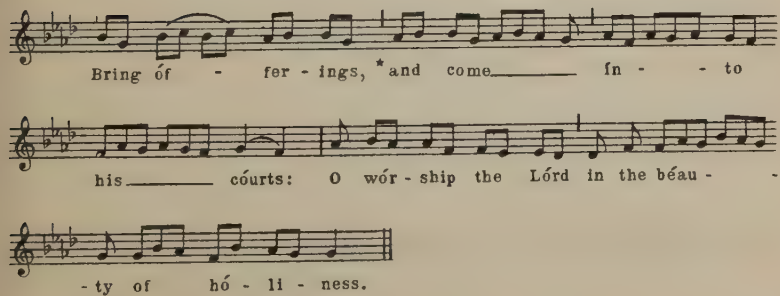


Pró - mise\* un - to the Lórd your Gód, and kéeep it;  
 all yé that are róund a - bôut him bring pré - sents un -  
 - to hím that óught to be féar - ed: hé shall re - fráin  
 the spí - rit of prín -  
 - ces, and is wón - der - ful a - móng the kíngs  
 of the éarth.

710

## TRINITY XVIII

Mode IV



Bring óf - fer - ings, \*and come ín - to  
 his cóurts: O wór - ship the Lórd in the béau -  
 - ty of hó - li - ness.

711

## TRINITY XIX

Mode V

Thou hast chár-g-ed\* that wé shall dí-li-gent - ly kée-p thy—  
 com-mand-ments: Ó that my wá-y-s were má-de so dí-réct, —  
 that— Í. — might kée-p all the júd-ge-ments of —  
 thý — móuth.

712

## TRINITY XX

Mode IV

Re-mém-ber\* thy wórd ún - to thy sér-vant, — Ó Lórd, wé-re-  
 - in thóu hast cáus-ed mé to pút my trúst: the sá-me  
 is my cóm - - fort in my — af - flíc - tion.

713

## TRINITY XXI

Mode I

My sóul hath lóng-ed\* for thý sal - vá - tion, and Í have a good

hópe in thy \_\_\_\_\_ wórd: wén wilt thou be a - vén-ged of them  
 that pér-se - cute \_\_\_\_\_ me? they pér - se - cute me fálse - ly.  
 Ó be thóu my hélp \_\_\_\_\_ Ó \_\_\_\_\_ Lórd my \_\_\_\_\_ Gód.

714

## TRINITY XXII

Mode V

I sáy un - to yóu,\* there is jóy (etc.)as at No. 695<sup>a</sup> (p.24)

*or the following:*

714 A

I háve cáll - ed \_\_\_\_\_ \*  
 (etc.)as at No. 695 (p.24)

715

## TRINITY XXIII to XXVI

Mode I

Vé - ri - ly I sáy un - to \_\_\_\_\_ yóu,\* what things so -  
 - év - er ye de - síre, wén ye práy be - líeve that ye  
 re - céive \_\_\_\_\_ them, and ít shall be dóne  
 un - to \_\_\_\_\_ you.

716

## DEDICATION OF A CHURCH

Mode V

My hóuse shall be cáll - - ed \* of áll ná - tions  
 the hóuse of práyer, sáith \_\_\_\_\_ the \_\_\_\_\_ Lórd:  
 in it, év - - ery óne that ásk - eth re - céiv -  
 - eth, and hé that séek - eth, fínd - - eth, and to  
 hím \_\_\_\_\_ that knóck - eth, it sháll \_\_\_\_\_ be ó - pen - ed.  
*In Easter-tide*  
 Al - le - - lú - - ia.

## OF AN APOSTLE OR EVANGELIST

717

## OUT OF EASTER-TIDE

Mode II

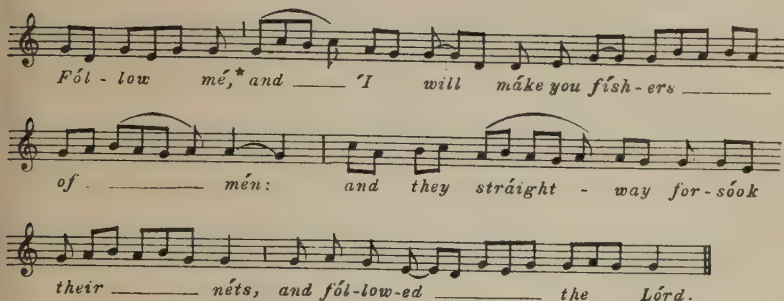
Yé which have fól - low - ed mé \* shall sít up - on  
 twélve thrónes, júdg - ing the twélve tríbes of 'Is - ra -  
 - el, sáith the Lórd.

or the following

717A

## ST. ANDREW

Mode VIII



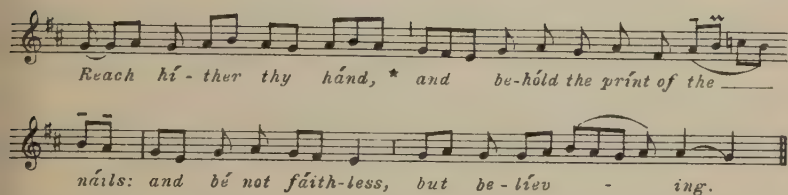
Fól - low mé,\* and I will máke you fish - ers  
of mén: and they stráight - way for - sóok  
their néts, and fól - low - ed the Lórd.

or the following

717B

## ST. THOMAS

Mode VI



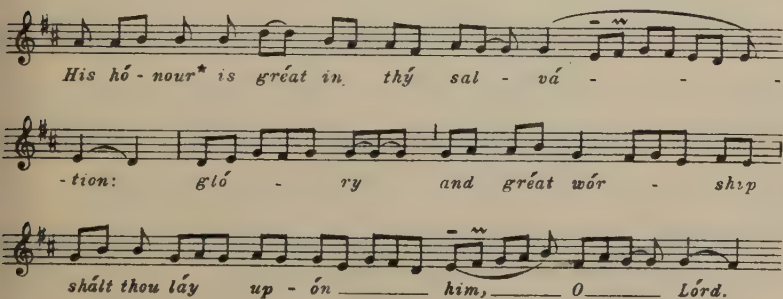
Reach hí - ther thy hánd,\* and be - hól - d the prínt of the  
náils: and bé not fáith - less, but be - líev - ing.

or the following

717C

## ST. MATTHEW

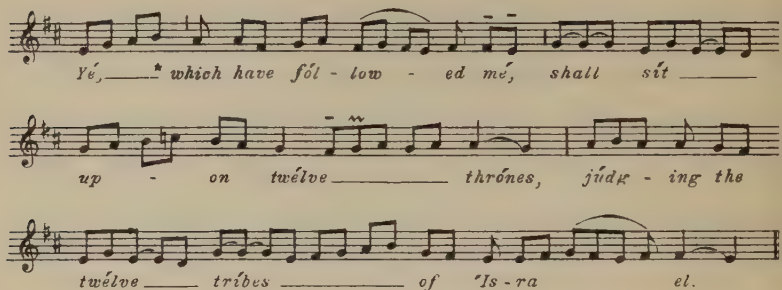
Mode IV



His hó - nour\* is gréat in thý sal - vá -  
tion: gló - ry and gréat wór - ship  
shátt thou láy up - ón him, O Lórd.

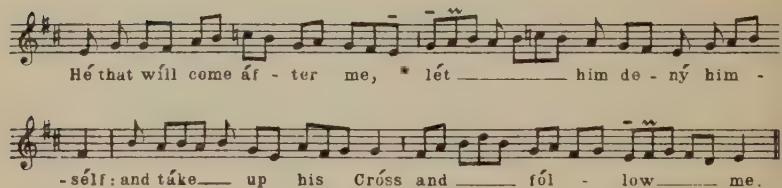
or the following

ST. MATTHIAS, ST. BARNABAS, ST. JAMES,  
717D ST. LUKE and SS. SIMON and JUDE Mode I



Ye, \* which have fol - low - ed me, shall sit  
up - on twelve thrones, judg - ing the  
twelve tribes of Is - ra el.

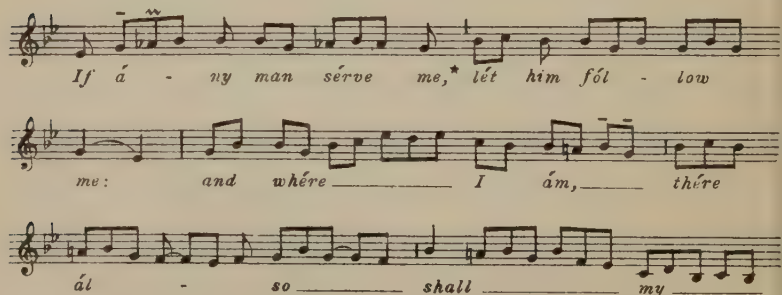
718 OF A MARTYR NOT A BISHOP  
OUT OF EASTER-TIDE Mode I



He that will come af - ter me, \* let him de - ny him -  
self: and take up his Cross and fol - low me.

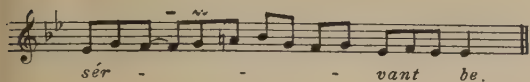
or the following

718A Mode V



If a - ny man serve me, \* let him fol - low  
me: and where I am, there  
al - so shall my





718 B

OF MANY MARTYRS  
OUT OF EASTER-TIDE

Mode I

Though they be pún - ish - ed \* in \_\_\_\_\_ the \_\_\_\_\_ síght  
of mén, yét hath Gód \_\_\_\_\_ pró - ved \_\_\_\_\_  
them: as góid \_\_\_\_\_ in the fúr - nace hath he \_\_\_\_\_  
trí - ed \_\_\_\_\_ them, and hé hath re -  
- céiv - ed them as a burnt-óf - fer - ing.

or the following

718 C

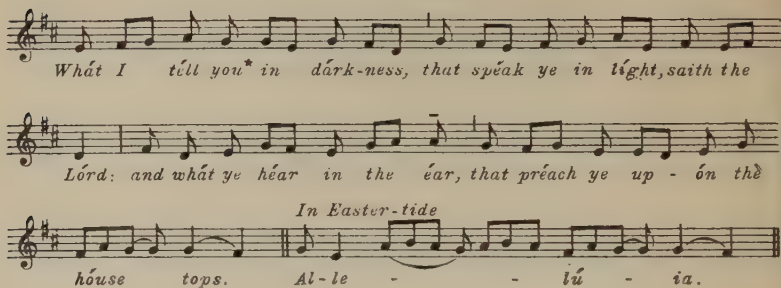
Mode VIII

I sáy un - to \_\_\_\_\_ yóu\* that \_\_\_\_\_ áre  
my \_\_\_\_\_ fríends: B'é ye not a - fráid of  
thém \_\_\_\_\_ that pér - - se - cute \_\_\_\_\_ you.

or the following

718D

Mode IV

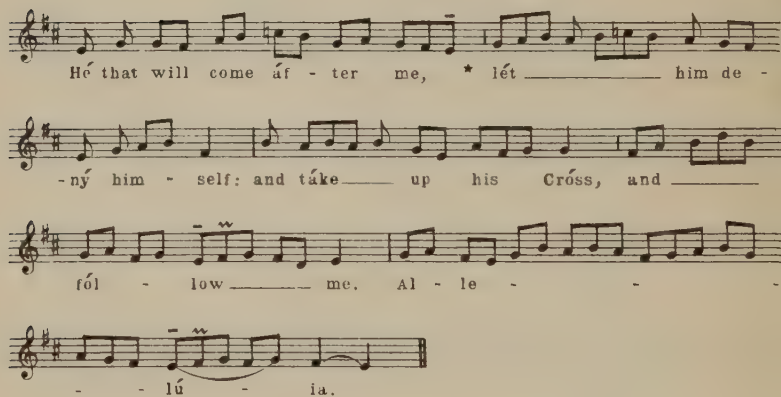


Whát I túll you\* in dárk-ness, that spéak ye in líght, saith the  
Lórd: and whát ye héar in the éar, that préach ye up - ón thè  
*In Easter-tide*  
hóuse tops. Al-le - - iú - ia.

OF AN APOSTLE OR MARTYR  
IN EASTER-TIDE

719

Mode I



Hé that will come áf - ter me, \* lét \_\_\_\_\_ him de -  
- ný him - self: and túke \_\_\_\_\_ up his Cróss, and \_\_\_\_\_  
fól - low \_\_\_\_\_ me. Al - le - - - - -  
- - iú - ia.

OF ONE MARTYR  
IN EASTER-TIDE

719A

Mode V



The rígh - teous shall re - jóice\* in \_\_\_\_\_ the \_\_\_\_\_

Lórd, and pút his trúst in hím:  
 and áll théy that are trúe of héart  
 shall be glád. Al - le - lú - ia,  
 al - le - lú - ia.

or the following

719 B

Mode I

Re - jóice ye \* in the Lórd, O ye  
 rígh-teous, al - le - lú - ia: for it be - cóm -  
 - eth the júst, to be thánk - ful, al -  
 - le - lú - ia.

720 OF A CONFESSOR BISHOP

Mode I

Hé that wíll come áf - ter me, \* (etc.) as at No. 718 (page 36)  
 or at No. 719 (page 38)

or the following:

720A

Mode VII

A fáith-ful sér-vant\* and prú-dent, whom the Lórd hath made  
 rú-ler ó-ver his hóuse-hold: to gíve them their  
 pór-tion of méat in  
*In Easter-tide*  
 dúe séa-son. Al-le-lú-ia.

or the following:

720B

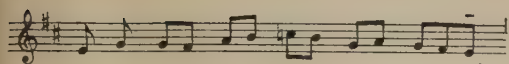
Mode III

Bléss-ed is that sér-vant\* whom his  
 Lórd when he cóm-eth shall fínd wáitch-ing: Vé-  
 ri-ly I sáy un-to yóu, Hé shall máke him rú-  
 ler ó-ver áll his góods.  
*In Easter-tide*  
 Al-le-lú-ia.

OF A MARTYR BISHOP  
OUT OF EASTER-TIDE

721

Mode I

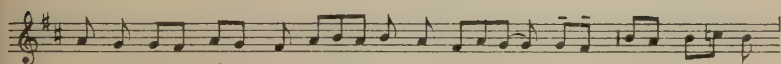


He that will come af - ter me, \* (etc.) as at No. 718 (page 36)

or the following:

721A

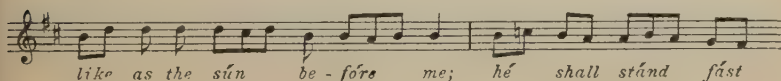
Mode IV



I have swórn ónce\* by my \_\_\_\_ hó-li - ness that his séed



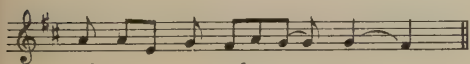
shall en - dúre for év - er: \_\_\_\_ and his séat is



like as the sún be - fóre me; hé shall stánd fást



for év - er as the móon, and as the fáith-ful

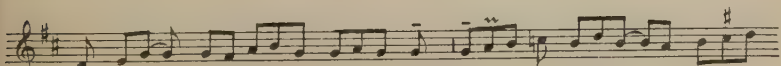


wit-ness in héa - ven.

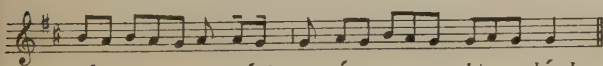
or the following:

721B

Mode VI



Thóu hast sét, \_\_\_\_ O Lórd,\* a \_\_\_\_ crówn \_\_\_\_ of



púre \_\_\_\_ góld up - ón \_\_\_\_ his héad.

## 722 OF A CONFESSOR NOT A BISHOP Mode VII

Lórd, thou de - lí - ver-edst un - to mé\* fíve  
 tá - lents: be-hóld, I have gáin-ed be - síde them  
 fíve tá - lents móre. Wéll dóne, góod and  
 fáith-ful sér - vant, thóu hast been fáith-ful ó - ver a  
 féw things, I will máke thee rú - ler o - ver  
 má - - ny things, én - ter thóu ín - to  
 the jóy of thy Lórd.  
*In Easter-tide*  
 Al - le - - - - lu - ia.

or the following:

722 A

Mode III

Bless - ed is that sér - - - vant;\* (etc.) as at No.720 b.(page 40)

or the following:

722 B

Mode I

Vé - ri - ly\* I sáy un - - to ——— yóu: áll ye ———  
 which have for-sá - ken áll, and fól - low - ed mé, ——— shall  
 re - céive an hún - dred - fold, and shall in - hé - - rit ———  
*In Easter-tide*  
 év - er-lást-ing ——— lífe. Al - le - - - lú - ia.

On Feasts of Doctors and of Abbots No. 720 a (page 40) is sung.

723

OF A VIRGIN

Mode VIII

The kíng - dom\* of heá-ven is lí - ken-ed ún - to a mán that  
 is ——— a mér - chant, séek - ing góod - ly péarls:  
 who, when he ——— had fóund one ——— péarl of great príce, ———  
 wént and sóld áll that he háth, ——— and bought it.  
*In Easter-tide*  
 Al - le - - lú - - ia.

or the following:

723 A

Mode V

The five wise vir - gins \* took oil in their ves-sels with  
 their lamps: and at mid - night there was a cry  
 made: Be - hold, the bridegroom com - eth: go ye  
 out to meet Christ the Lord.

*In Easter-tide*  
 Al - le - - - - - lu - - - - - ia.

723 B

OF A VIRGIN MARTYR

Mode I

Let the proud be con - found - ed, \* for they go wick-ed -  
 ly a - bout to de - stroy me: but I will  
 be oc - cu - pi - ed in thy com - mand -  
 ments, and in thy stu - tutes, that I be not a -



*In Easter-tide*

- shám - ed. Al - le - - - - - lú - ia.

or the following:

723C

Mode IV

I déal with the thín<sup>g</sup>\* which is láu-ful and ríght, \_\_\_\_\_

O \_\_\_\_\_ Lórd: let the próud dó me no wóng: I hórd stráight

áll thy com-mánd - ments<sup>o</sup> and tés - - ti - mo - nies,

and áll false — wáys I út - ter - ly ab - hór.

*In Easter-tide*

Al - le - - - - lú - ia.

723D

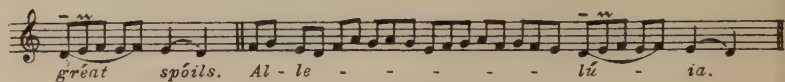
OF A HOLY WOMAN

Mode I

Prín - ces \* have pér-se-cú - ted mé with-óut \_\_\_\_\_ a cäuse, but my

héart stánd - eth in áwe of thy \_\_\_\_\_ wórd: Í am

as glád of thy \_\_\_\_\_ wórd as óne that fínd - eth \_\_\_\_\_



or the following:

723 E

Mode IV

*Thou hast lóv - ed \_\_\_\_\_\* rígh - - - teous - ness, and*  
*há - - - ted \_\_\_\_\_ i - ní - - - qui - ty:*  
*whére - fore Gód, é - ven thy \_\_\_\_\_ Gód, \_\_\_\_\_*  
*hath a - nóint - ed thée with the óil of glád - ness.*  
*In Easter - tide*  
*Al - le - - - lu - ia.*

723 F

OF THE B.V.M.

Mode I

*Bléss - ed is the \_\_\_\_\_ wómb\* of the Vír - gin Má - ry, that*  
*bóre \_\_\_\_\_ the \_\_\_\_\_ Són of \_\_\_\_\_ the E - tér - nal*  
*In Easter - tide*  
*Fá - ther. Al - le - - - lú - ia.*



good part: which shall né - ver be tá - ken  
a - wáy from her.

also the following:

725C

(on December 8th)

Mode III

Glo - ri - ous things\* are spó - ken of  
thee, O Má - ry: for hé that is  
migh - ty hath dóne great things for thee.

At other Feasts of the B.V.M. No. 723f (page 46) may be sung.

726

ST. PHILIP AND ST. JAMES

Mode IV

Háve I béen \* so lóng tíme with you,  
and yéi hast thóu not knówn me, Phíl-ip?  
hé that hath séen mé, hath séen the Fá - ther, al -  
le - lú - ia: be - líev - est thou nótt that Í am in

the FÁ - ther \_\_\_\_\_ and the FÁ - ther in \_\_\_\_\_ mé?  
 al - le - lú - ia, al - le - - - lú - ia.

727

## ST. JOHN BAPTIST

Mode II

And thóu, chÍld,\* shalt be cáll - ed the Pró - phet \_\_\_\_\_  
 of \_\_\_\_\_ the hígh - - est: for thóu \_\_\_\_\_  
 shalt gó be - fóre the fáce of the Lórd  
 to pre - páre his wáy be - fóre him.

728

## ST. PETER AND ST. PAUL

Mode VI

Thóu art Pé - - ter \* and up - ón this rók  
 I will búild my Chúrch.  
*In Easter-tide*  
 Al - le - - lú - - ia.

728 A

## ST. ANNE

Mode VI

Full of \_\_\_\_\_ gráce \* are thy \_\_\_\_\_ líps: be -  
 - cause thy \_\_\_\_\_ Gód hath bléss - ed thee for év -  
 In Easter-tide  
 - er \_\_\_\_\_ and év - er. Al - le - lú - ia.

728 B

## THE TRANSFIGURATION

Mode I

Tell the ví-sion\* which yé have séeen \_\_\_\_\_ un-to nó man,  
 un - til the Són of mán be rí - sen a - gáin from the déad.

729

## THE HOLY NAME

Mode V

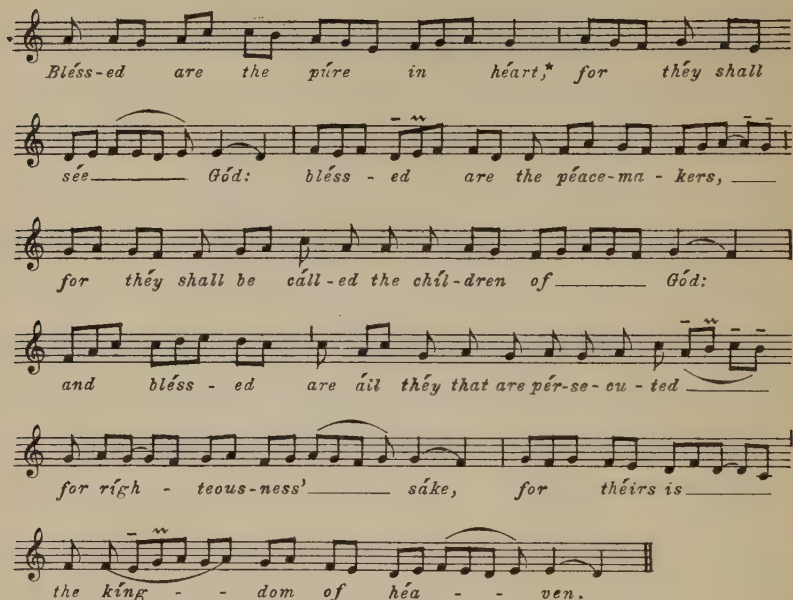
To hím\* that ó - ver-cóm-eth \_\_\_\_\_ will I gíve to éat of  
 the híd - den mán-na, and will gíve him a whíte \_\_\_\_\_ stóne:  
 and ín the stóne a nów name wrft - ten, \_\_\_\_\_ which nó



or the following:

731A

Mode I

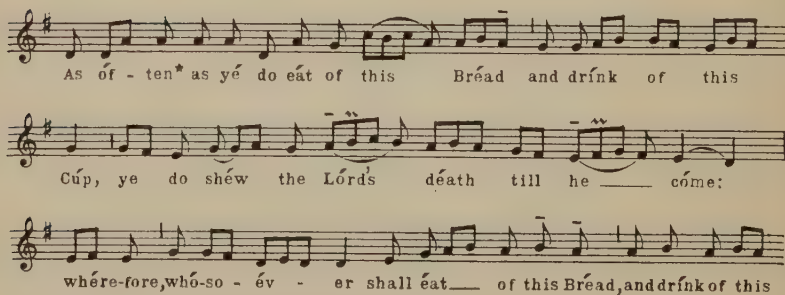


Bléss-ed are the púre in héart,\* for théy shall  
 sée Gód: bléss-ed are the péace-ma-kers,  
 for théy shall be cáll-ed the chíl-dren of Gód:  
 and bléss-ed are áil théy that are pér-se-cu-ted  
 for rígh-teous-ness' sáke, for théirs is  
 the kíng-dom of héa-ven.

732

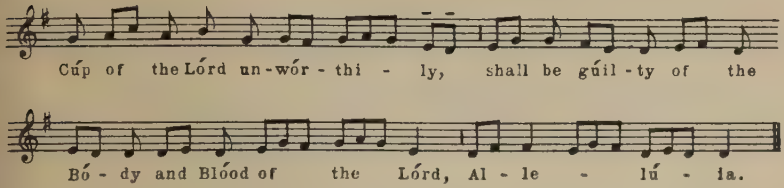
THE BLESSED SACRAMENT

Mode VII



As óf-ten\* as yé do eát of this Bréad and drínk of this  
 Cúp, ye do shéw the Lórd's déath till he cóme:  
 whére-fore,whó-so-év-er shall éat of this Bréad,and drínk of this



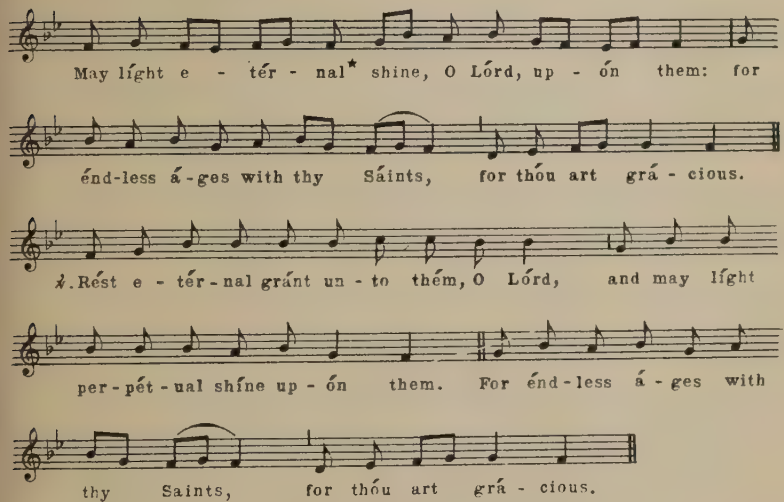


Cúp of the Lórd un-wór - thi - ly, shall be gúil - ty of the  
Bó - dy and Blóod of the Lórd, Al - le - lú - ia.

733

## THE DEPARTED

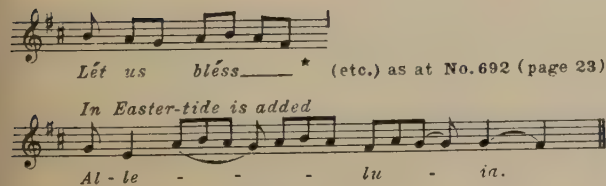
Mode VIII



May líght e - tér - nal\* shine, O Lórd, up - ón them: for  
énd-less á-ges with thy Sáints, for thóu art grá - cious.  
✕. Rést e - tér - nal gránt un - to thém, O Lórd, and may líght  
per - pét - ual shíne up - ón them. For énd - less á - ges with  
thy Sáints, for thóu art grá - cious.

## OF THE MOST HOLY TRINITY

Mode IV

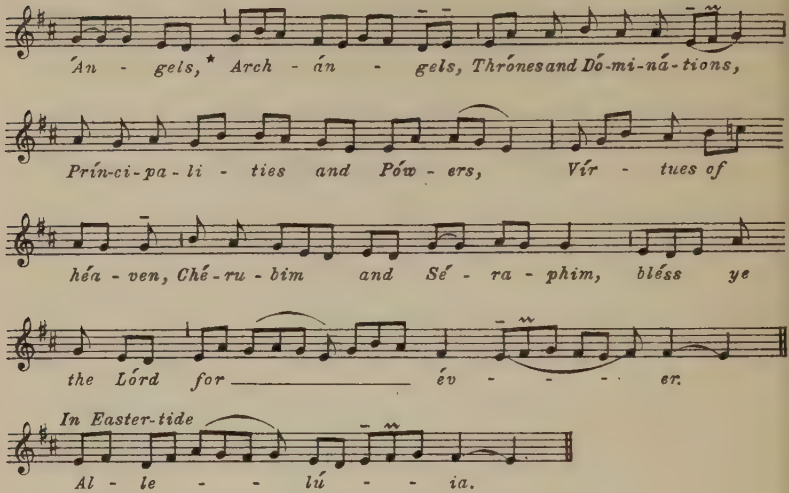


Lét us bléss\_\_\_\_\_ \* (etc.) as at No. 692 (page 23)  
*In Easter-tide is added*  
Al - le - - - lu - ia.



## OF THE ANGELS

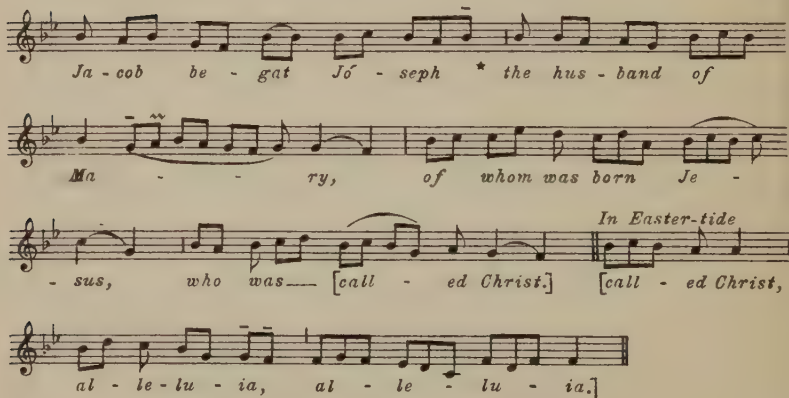
Mode II



An - gels, \* Arch - án - gels, Thrónes and Dó-mi-ná-tions,  
 Prín-ci-pa-li - ties and Pów - ers, Vír - tues of  
 heá - ven, Ché - ru - bím and Sé - ra - phim, bléss ye  
 the Lórd for ——— év - - - er.  
*In Easter-tide*  
 Al - le - - lú - - ia.

## OF ST JOSEPH

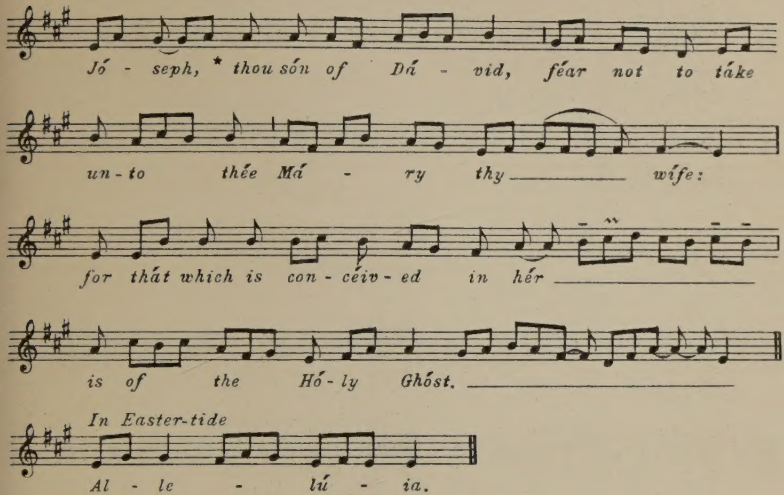
Mode VIII



Ja - cob be - gat Jó - seph \* the hus - band of  
 Ma - - - ry, of whom was born Je - - -  
 - sus, who was — [call - ed Christ.] [call - ed Christ,  
 al - le - lu - ia, al - le - lu - ia.]

or the following: (on St. Joseph's Day)

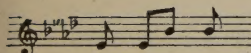
Mode VII



Jó - seph, \* thou sôn of Dá - vid, féar not to táke  
un - to thée Má - ry thy wife:  
for thát which is con - céiv - ed in hée  
is of the Hó - ly Ghóst.  
In Easter-tide  
Al - le - lú - ia.

## OF THE HOLY GHOST


Mode VII



(etc.) as at No. 691a (page 22)  
Súd - den - ly \* omitting *Alleluia* except in Easter-tide.

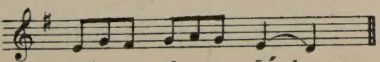
## OF THE BLESSED SACRAMENT

Mode VII



As óf - ten \* (etc.) as at No. 732 (page 52)

ending thus, out of Easter-tide:-



of the Lórd.

## OF THE SACRED HEART

Mode VII

Óne of the s<sup>o</sup>l-diers\* with a sp<sup>e</sup>ar pi<sup>e</sup>rc-ed his síde, and  
fórh-with cáme there óut blóod and wá - - - ter.

or the following:

(In Easter-tide)

Mode VI

If á - ny man thírst, \* let him cóme to me  
and drínk, al-le-lú-ia, al-le - lú - ia.

## OF CHRIST THE KING

Mode VI

The Lórd re - máin-eth\* a Kíng - - - for - - -  
év - er: the Lórd shall gíve un-to his péo -  
- ple - - - the bléss - ing of péace.

In Easter-tide

Al - le - - lú - - - ia. - - -

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